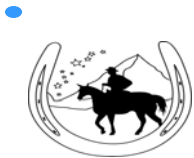


**Our next Executive Board meeting is Monday January 09th at 7 pm.
Our next General meeting is Friday January 13th. Please come and support
your club; we need your participation. Dinner is at 7 pm, Bar opens at 6:30.**



Nevada County Horsemen Inc.

P.O Box 595

Cedar Ridge, CA 95924

FOUR GENERATIONS
OF HERITAGE
ON HORSEBACK

**We're on the web!!
www.nevadacountyhorsemen.org**



The Hay Burner

Newsletter Date: January 2012

Nevada County Horsemen Inc.

Volume 5, Issue 1

President:
Bob Pelton
530-272-4381

1st Vice President:
Brenda Pelton
530-798-8848

2nd Vice President:
Pam Tobiassen
530-265-4528

Treasurer:
Tom Vukovich
530-887-8870

Secretary:
Margaret(Magee)Sparthelf
530-273-7728

Special Events Secretary:
Diana Culver
530-401-8748

Wranglers:
Ed Driscoll
530-265-8109
Mark Neal
530-268-7481

E-BOARD: 2011
Gary Cahouette
530-432-0300
Claudia Dondero
530-265-5589
Don Daniels
530-272-6036
Lela Pelton
530-272-4381
Spat Spathelf
530-913-8913

Treasurer Report
General Saving
\$9410.55
General Checking
\$6039.61
Jr. Saving
481.09
CD
\$25861.34
Barrel/Gymkhana/Team Penning
\$100.00 Each

President's Message

12/26/2011

Hope everyone's Christmas was as nice as mine. We're going to be starting a new year in January with our new officers. I would like to thank the out going officers for a job well done and I am looking forward to working with the new officers. It looks as though the local economy is still struggling and we will have to watch our spending. In January we start appointing our committee chairs for junior adviser, gymkhana, penning, barrel racing, cook shack, scholarship. We will have sign up sheets at the 1/13/2012 general meeting. Our calendar meeting will be in January, looking at 1/24/2012 6:00pm at Perko's.

As our 2012 president I would like to see us start rebuilding our membership. In the months to come we can discuss the different ideas the members have. Something else I would like to bring back is the Marvin Blagg Memorial Family Round Up.

Looking forward to 2012

Bob Pelton

NCHI President

Committee Reports

General Meeting

Pot Luck

A-E Main Dish

F-J Side Dish

K-O Salads

P-Z Desserts

Membership

January-March membership renewals are due.

After March only members who have renewed their membership will receive our newsletter or updates.

Life members who wish to continue receiving this information will need to let the editor know either by submitting a new form or giving me a call on

913-8913

New Membership Forms will be including in the newsletter for the next three months.

Spat



NEVADA COUNTY HORSEMEN, INC.

10600 Bubbling Wells Road, Grass Valley

P.O. Box 595 Cedar Ridge, CA. 95924

Paid ____/____/____

Ck# _____/Cash

Received By _____

2012 MEMBERSHIP APPLICATION

Membership Type: Life Family \$100 Single \$75 Junior \$60

Art. VII Dues and Membership

If any Membership identified above volunteers a minimum of 25 hrs. for the benefit of NCHI in any calendar year, the Membership dues shall be reduced by \$35 the following year.

Reason for Discount _____

Family \$65 Single \$40 Junior \$25

Check if Membership is a renewal. [Renewals with no more than two (2) years separation from NCHI do not need a Sponsor]

Name: _____

Occupation _____ Last Name _____ First Name _____ Spouse _____ Occupation _____

Mailing Address: _____ Street _____ City _____ State _____ Zip Code _____

Phone Number: (____) _____ Home _____ Cell _____

E-Mail Address: _____

Would you like to receive information and Newsletters by E-Mail (Circle one) YES NO

JUNIORS: Children under the age of 18 that you are legally designated as parent, or guardian.
Children must be supervised by a parent or designated guardian at all functions and activities

(1) _____ Juniors Name _____ Juniors Birth date _____ Horses' Name _____ Breed _____

(2) _____ Juniors Name _____ Juniors Birth date _____ Horses' Name _____ Breed _____

Do you own horses or mules? YES NO (How Many) How many ride in your family _____

Type of Riding: Trail Riding _____ Western _____ English _____ Driving _____ Drill Team _____
Roping _____ Dressage _____ Gymkhana _____ Cutting _____ Barrel Racing _____
Team Penning _____ Pleasure _____ Endurance _____ Parades _____ Other _____

NOTE: If you or members of your family will be riding at our facilities, please complete the release of liability on the back of this form. The form and release of liability must be on file before utilizing the arena.

Volunteer: Volunteer help from our members supports our organization. Please check those areas you would like to help.
[Thank you for your support]

- Barrel Racing _____ Wild West Show & Rodeo _____ Family Round up _____ Pee Wee Rodeo _____
- Horse Shows _____ Gymkhana _____ Team Penning _____ Roping _____
- Arena Help _____ Work Days _____ Snack Shack _____ Committees _____
- Tack Auction _____ Clean up / Set up _____ Play Days _____ Phone Tree _____
- Decorating _____ Club Dinners _____ Catering _____ Clinics /Seminars _____

Comments: _____

Sponsor: (New Member Only) _____ Approved: _____

RELEASE OF LIABILITY ON BACK MUST BE SIGNED

Nevada County Horsemen, Inc. [NCHI]

Release of Liability Agreement

I am aware that participating in NCHI involves the risk of injury to my person, and property. I voluntarily accept all risk of personal injury (including permanent disability or death) and property damage arising from my attendance, and participation in NCHI.

As lawful consideration for being permitted to participate in NCHI, I hereby agree that I, my heir, personal representatives as assigns will not make a claim against, or sue NCHI, its officers, directors, members, employees, agents, invitees, or affiliated entities for any injury or damage from the negligence or other acts, however caused, of NCHI, their employees, officers, directors, members, agents, contractors, guests, invitees, etc.

In addition, I hereby release and discharge NCHI, Its officers, directors, members, employees, agents, contractors, guests, invitees, and affiliated entities from all actions, claims, or demands, including court costs and actual attorney's fees, that I, my heirs, personal representatives or assign now have or may hereafter have for personal injuries or property damage resulting from my participating in NCHI. I agree that this release includes injury to damage caused in whole or in part by negligence, active or passive, to the NCHI and its members, employees, landowners, agents and contracting parties.

I also expressly waive any rights I may have under California Civil Code Sec. 1542, which states, "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him must have materially affected his settlement with the debtor."

I understand that it is the sole responsibility of the participant to carry full and complete insurance coverage of his/her horse or mule, personal property and him/herself. I acknowledge that I have been advised to wear protective headgear and hard-soled boots with a heel.

I represent and acknowledge that I currently have no ailments, physical or mental conditions or previously known physical or mental conditions that would or could be adversely affected by my participation in NCHI. I further represent that my horse or mule is free from contagious or transmittable disease or infection.

I HAVE CAREFULLY READ THIS AGREEMENT. I UNDERSTAND THAT IT IS A COMPLETE RELEASE OF ALL LIABILITY AND A PROMISE NOT TO SUE OR TO MAKE CLAIM AGAINST NCHI. I AM AWARE THAT IT IS A CONTRACT BETWEEN NCHI AND MYSELF.

Signature _____ Date _____

Signature _____ Date _____

Special Events

Merry Christmas

”Put your big girl bloomers on and get over it.”

Trail Ride Rain or Shine

Jan. 7, 2012 Pot Luck Event...optional. Bring lawn chairs Starts at Time :9am-ish

Where: Spenceville.

Directions: Take HWY 20 to Smartsville /Yager Rd to Waldo Rd. go past the shooting range over the bridge. Hang left at the y go to the staging area. Expect water crossings and most of the trails are

considerably flat.

Tammy Vukovich

530-887-8870

~ January 2012 ~

1	2	3	4	5	6	7 Trail Ride Spenceville
8	9 E-Board	10	11	12	13 Gen Mtg Dinner Pot Luck	14
15	16	17	18	19	20	21
22	23	24 Calendar Mtg Perko's 6PM	25	26	27	28
29	30	31	Notes:			