

**HAPPY TAILS GROOMING & SELF WASH**  
Where Dogs and Cats go for loving care.



**SARAH NEAL**  
Groomer  
10055 Wolf Road  
Grass Valley, CA 95949

**530-268-PETS (7387)**  
OPEN MON-FRI 8AM TO 4PM

**Our next Executive Board meeting is Monday February 6th at 7 pm.**

**Our next General meeting is Friday February 10th. Please come and support your club; we need your participation. Dinner is at 7 pm, Bar opens at 6:30.**



Nevada County Horsemen Inc.

P.O Box 595

Cedar Ridge, CA 95924

FOUR GENERATIONS  
OF HERITAGE  
ON HORSEBACK

**We're on the web!!**  
**[www.nevadacountyhorsemen.org](http://www.nevadacountyhorsemen.org)**



# The Hay Burner

Newsletter Date: February 2012

Volume 5, Issue 2

## Nevada County Horsemen Inc.

President:  
Bob Pelton  
530-272-4381

1st Vice President:  
Brenda Pelton  
530-798-8848

2nd Vice President:  
Pam Tobiassen  
530-265-4528

Treasurer:  
Tom Vukovich  
530-887-8870

Secretary:  
Margaret(Magee)Sparthelf  
530-273-7728

Special Events Secretary:  
Diana Culver  
530-401-8748

Wranglers:  
Ed Driscoll  
530-265-8109  
Mark Neal  
530-268-7481

E-BOARD: 2011  
Gary Cahouette  
530-432-0300  
Claudia Dondero  
530-265-5589  
Don Daniels  
530-272-6036  
Lela Pelton  
530-272-4381  
Spat Spathelf  
530-913-8913

Treasurer Report  
General Saving  
\$14,592.69  
General Checking  
\$4,561.04  
Jr. Saving  
\$481.09  
CD  
25,878.64  
Barrel/Gymkhana/Team Penning  
\$100.00 Each

## President's Message

1/25/2012

January has come and gone. It has been a decent start for the year. We found that the club made about \$1,000.00 for the year 2011. That's good with the current economy. Our general meeting was pleasant. Our first event (trail ride put on by Tammie V.) was a success. We had a calendar meeting that also went well. I want to thank those who participated. It is going to take membership participation to build our membership up and be the club everyone can be proud of belonging to. Most of the members present at the general meeting signed up for some sort of committee. We still need help with gymkhana, team penning, and family round up. I know times are tough for everyone including myself, but I could tell you how many times I have said joining NCHI was the best thing I did for my family and right now NCHI needs our help. If anyone can contribute, please give me a call. Our next E-board meeting is 2/6 and the general meeting is 2/10. See you there.

# W O W

A giant thanks goes out to Tammy Vukovich, Pam Tobiassen, and Claudia Dondero for the massive clean up of the Clubhouse store-room. It's now up to the membership to keep it that way.



# Committee Reports

General Meeting

Pot Luck

F-J Main Dish

K-O Side Dish

P-Z Salads

A-E Desserts

## Membership

February -March membership renewals are due. After March only members who have renewed their membership will receive our newsletter or updates. Life members who wish to continue receiving this information will need to let the editor know either by submitting a new form or giving me a call on 913-8913

New Membership Forms will be included in the newsletter for the next two months.

Spat

Memorial Service For  
Henry (Hank) Bienenfeld

7-22-1930//1-6-2012

February 18, 2012

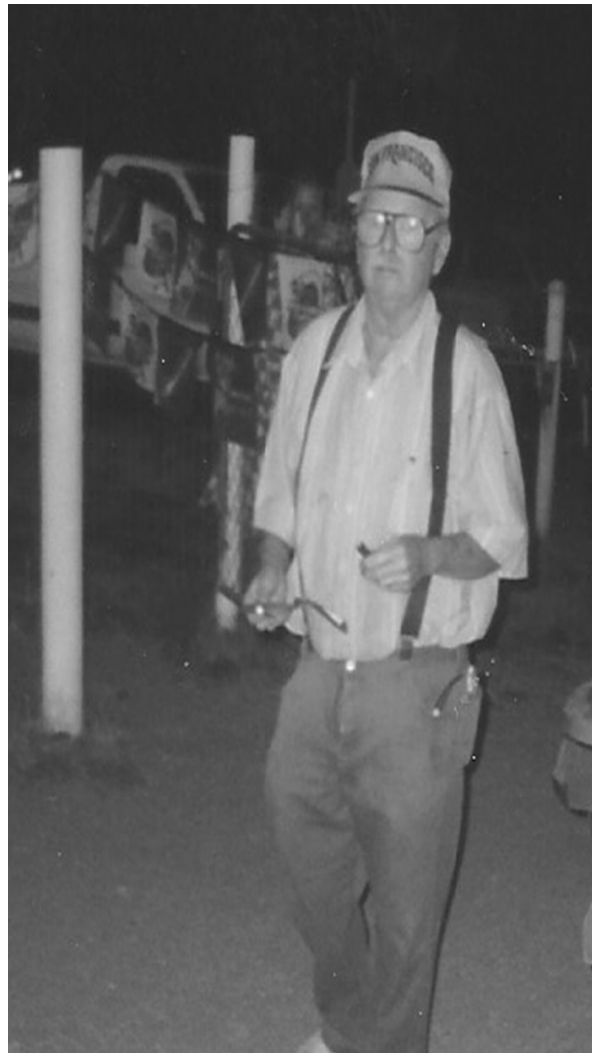
1-4 PM

Nevada County Horsemen Clubhouse

10600 Bubbling Wells Rd.

Grass Valley Ca. 95945

Contact: Sheila Bienenfeld 530-477-7075





# Nevada County Horsemen, Inc. [NCHI]

## Release of Liability Agreement

I am aware that participating in NCHI involves the risk of injury to my person, and property. I voluntarily accept all risk of personal injury (including permanent disability or death) and property damage arising from my attendance, and participation in NCHI.

As lawful consideration for being permitted to participate in NCHI, I hereby agree that I, my heir, personal representatives as assigns will not make a claim against, or sue NCHI, its officers, directors, members, employees, agents, invitees, or affiliated entities for any injury or damage from the negligence or other acts, however caused, of NCHI, their employees, officers, directors, members, agents, contractors, guests, invitees, etc.

In addition, I hereby release and discharge NCHI, Its officers, directors, members, employees, agents, contractors, guests, invitees, and affiliated entities from all actions, claims, or demands, including court costs and actual attorney's fees, that I, my heirs, personal representatives or assign now have or may hereafter have for personal injuries or property damage resulting from my participating in NCHI. I agree that this release includes injury to damage caused in whole or in part by negligence, active or passive, to the NCHI and its members, employees, landowners, agents and contracting parties.

I also expressly waive any rights I may have under California Civil Code Sec. 1542, which states, "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him must have materially affected his settlement with the debtor."

I understand that it is the sole responsibility of the participant to carry full and complete insurance coverage of his/her horse or mule, personal property and him/herself. I acknowledge that I have been advised to wear protective headgear and hard-soled boots with a heel.

I represent and acknowledge that I currently have no ailments, physical or mental conditions or previously known physical or mental conditions that would or could be adversely affected by my participation in NCHI. I further represent that my horse or mule is free from contagious or transmittable disease or infection.

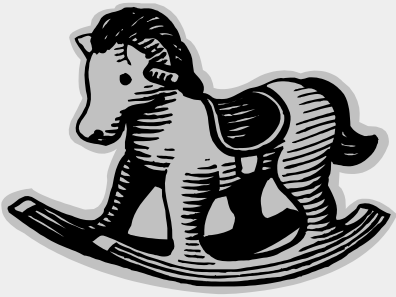
**I HAVE CAREFULLY READ THIS AGREEMENT. I UNDERSTAND THAT IT IS A COMPLETE RELEASE OF ALL LIABILITY AND A PROMISE NOT TO SUE OR TO MAKE CLAIM AGAINST NCHI. I AM AWARE THAT IT IS A CONTRACT BETWEEN NCHI AND MYSELF.**

Signature\_\_\_\_\_

Date\_\_\_\_\_

Signature\_\_\_\_\_

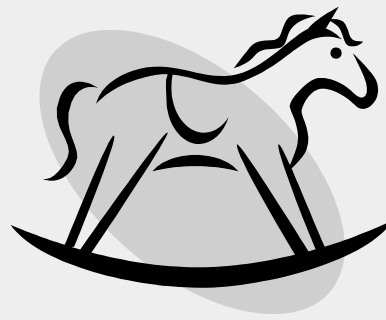
Date\_\_\_\_\_



# PEE-WEE RODEO

## Nevada County Horsemen's Presents the Annual Children's Stick Horse Rodeo

Saddle up kids, get ready to go!  
Come join us for the stick horse rodeo!  
Every child wins a special prize,  
A nice, shiny trophy that will put a twinkle in your child's eyes,  
It's a community event,  
your child wont ever forget,  
So save the day,  
And come play in the hay!



- \*When: Sunday March 17<sup>th</sup>, 2012 sign up @ 10:00AM starts at 11:00AM
- \*Where: Nevada County Horsemens 10600 Bubbling Wells Rd.
- \*Please try to RSVP with Lauren @ 530-205-7447 so awards can be planned accordingly
- \*Open to the public to come watch
- \*Events open to ages 8 & under
- \*\$10.00 entry fee per child for all the fun events with a guaranteed trophy!
- \*Indoor facility so it's rain OR shine!
- \*Any questions please feel free to contact Lauren @ 530-205-7447
- \*Please bring a stick horse if able to do so, but a spare one will be provided for those who need to borrow one

~ February 2012 ~

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6 E-Board	7	8	9	10 Gen Mtg.	11
12	13	14	15	16	17	18 Memorial Service For Henry (Hank) Bienenfeld 1-4PM
19	20	21	22	23	24	25
26	27	28	29	Notes:		